## AGENDA

## EMPLOYMENT COMMITTEE MEETING



- Date: Tuesday 23 May 2017
- Time: 7.25 pm or at the conclusion of the Strategic Planning, Sustainability and Transportation Committee whichever is the later

Venue: Town Hall, High Street, Maidstone

Membership:

To be appointed at the Annual Meeting of Council on 20 May 2017

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1.	Apologies for Absence	
2.	Notification of Substitute Members	
3.	Notification of Visiting Members	
4.	Election of Chairman	
5.	Election of Vice-Chairman	
6.	Report of the Head of Policy and Communications - Appointment of Sub-Committees	1 - 7

## Issued on Monday 15 May 2017

The reports included in Part I of this agenda can be made available in **alternative formats**. For further information about this service, or to arrange for special facilities to be provided at the meeting, **please contact Caroline Matthews on 01622 602743**. To find out more about the work of the Committee, please visit <u>www.maidstone.gov.uk</u>

Alison Brown

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